THE UNION PACIFIC COAL CO.

PERSONAL EXPENSE ACCOUNTS - A. E. MARSH

Omaha - December 14, 1956 220-122

Mr. J. L. Rawlings:

In connection with my recent trip to Cheyenne for a series of meetings, it was necessary that Chief Clerk Marsh accompany me.

Attached hereto is his statement of expenses incurred on the trip. Will you kindly place in line for voucher payable to him?

Original Signed L. N. HAYLESS Personal Expense Account

A. E. Marsh - Chief Clerk to President
The Union Pacific Goal Company
December - 1956

Meals	\$13.05
Hotel	5.25
Taxi, telephone, misc.	11.09
Pullman	22.43
	\$51.82

A. E. Marsh

ARSH	A E 5-26	THE PULLMAN COMPANY
137		- CCENICED'S CHECK
12/20	Form 405	To identify accommodations purchased To identify accommodations purchased
		n water taken into car Will be chilled
MEMO.		FORM B-1-E 149839
1	UNION	FROM
2		Operation INT
3		10
4	Nos	ICAR
5	FORM	ACCOMMODATIONS
6		15 1050
7		DATE
8		
9		100 000 12:30
10		M. TRAIN
11		RESERVATION RECORDED ON NO.
12		FOR
13		GOVT. OR OTHER
14		OTHER SELLING AGENT SELLING AGENT SELLING AGENT
15		Tax O See
16	DIE	Tye
17	1312	Total
18		Total \$
19		10.0
20		Notated In U.S.A. Paper pat'd by NCR Co.
22		Rand McNally, Chgo. Printed in U.S.A. Paper pat'd by NCN Co.
23		
24		73
PRESS OF THE NATIONAL CASH REGISTER CO	DAYTON, OHIO	10 11
We trust that your stay pleasant one and that we	has been a	11.59
have the pleasure of servi	ing you.	TOTAL SALES
		TOTAL SALLE UNT RECEIVED FROM PASSENGER O MUNICIPALITY O MUN
	AMO	UNT RECEIVED MUNT
	Nau	me of Passenger
		dress find
	Au	Tricket SEWER // ID
		- C 1 10 1 10
	P	hone AGENCY BATE
	-	NO.

Omaha - January 29, 1951 220-122

Mr. R. M. Sutton:

Herewith the personal expense account of Mr. A. E.

Marsh, my secretary, for expenses incurred on a trip to Cheyenne,
amount \$29.49, in connection with company business relative to legislative matters. This expense account should be paid by The Union
Pacific Goal Gompany.

Grigmal Signed
L. N. BAYLESS

Personal Expense Account
A. E. Marsh - Secretary to President
The Union Pacific Goal Company
January, 1951

Meals Taxi,	· te	10	pr	nor	ie,	ni.	sc.	:	\$ 9.	47
Pullma	in								13.	12
									800	40

abwarsh

Omaha - July 22, 1949 220-122

Mr. R. Wipprecht:

Herewith personal expense account of A. E. Marsh,
Secretary, amount \$23.34; this in connection with meetings
in Denver on July 14 and 15. This expense should be paid by
The Union Pacific Coal Company.

Nowher No. 195299. -\$ 23.34
Rock Spring 1/29 | 49
Received 1/29 | 49

Original Signed

I. N. BAYLESS

ersonal Expense Account
A. E. Marsh, Secretary to President
The Union Pacific Coal Company
July, 1949

Pullman								•				\$13.12
Hotel .							•	•		•	•	6.12
Taxis, i	n	310	lei	nti	al	3			•			4.10
TOTA	L											\$23.34

The Union Pacific Coal July 22, 1949

A. E. Marsh, Secretary to President

326 Union Pacific Bldg., Omaha, Nebraska

July

49 Twenty-three and 34/100

23.34

Secretary
Original Signed
I. N. BAYLESS

President

1-6.00 539 COAL CO NEB 1-14-49 7 40AM



11012	1	A rought	13				
Memo		Date	Explanation	Amt.		Amt. Credited	Balance Due
-	1	JULA 4-49	400M 0000	*	6.00		
-	2	JUL14-49	PHONE 0000	*	0.12		÷ 6.12
	3						
	4						
	5						
	6						
	7		18	5			
	8		24,024,856				
	9			-	and a		
	10		S Cents				
	11		612				
	13	-	PURCHASER'S RECEIPT				
	14		Detach and hold.				
	15	-	Claim cannot be considered				
	16		or payment traced without				
	17		this receipt.				
	18		MA AM				
	19		Issuing				
	20		2ffice				
	21		1949				
	22		NERP				
	23		The state of				
	24	,	77.000 041405	1			

We have tried to make your stay at THE BROWN PALACE a pleasant and enjoyable one.

When you next come to Denver, please advise us in advance the type of accommodations you prefer, as we are anxious to provide the particular type of room which you desire. A cheerful welcome will be awaiting you.

Last balance is amount due unless otherwise indicated Bills-are payable when presented



Omaha - December 7, 1943

Mr. R. Wipprecht:

Herewith personal expense account, amount \$30.74, of my secretary, A. E. Marsh, whose services were required at Rock Springs during the period November 29 to December 3 on wage contract matters. This account should be paid by The Union Pacific Goal Company.

Original Signad EUGENE WCAULIFFE The Union Pacific Coal

December 7,

A. E. Marsh - Secy. to President Room 326 U. P. Bldg., Omaha, Nebraska

Nov. - Dec.

43 Thirty and 74/100----

30.7

Secy. to Preside

EUGENE MCAULIFFE President

											DE	PT.	NO_	AUDIT NO					
	the U	P. Coa	1 Co	Н	EADO	QUAR	TERS		Oma	ha	Net	or.		DATEDecember	. 7,	19_4	3_		
/	STERED IN	то		A	. F		ları	sh	-	Sec	y. t	o F	res	sident	111	<u>a </u>	DR.		
/-		ADDRESS_		R	001	32	36,	U.	. P	. 1	Bldg.	. (Omai	ha, Nebraska					
														MONTH OF NOV De	0.	19_4	8		
ON T	HE FOLLOWIN	G BUSINESS_		ro	m C	mal	18	to	Ro	ok	Spri	ng	s, I	Myo., and	-				
					urn					70		12.			\$30	.74			
			BREAK- LUNCH- DINNER HOTEL BUS OR CAB FAST EON DISCELLANEO											11.0	7				
DATE	PL	PLACE		PLACE			EC	N N	DINN	IER	но	TEL	CAB	FAF	RES	DESCRIPTION	AMOUN	T TC	DTAL
11/27	Omaha											5	12			E	12		
_28	11										85						85		
29	Train 2	1	1	00	1	35		92						Porter	2	5 3	52		
_30	Rock Sp	rings		-		-		=		-	-		-		-		-		
12/1	ti ti	10		-		-		-		-	-		-		-		0		
2	10	0							9	00	4-3	7	65		- /	16	65		
3	Train 1	8		85	1	1.5	1	50			85			0	2	5 4	60		
										-									
																	-		
													-						
								7											
																-7.19			
						37													
																-	-		
		OTAL	1	85		50			_	bo				ACCUINTS	50	30	14		
							PERF WORK				DISTRIB	0110		ACCOUNTS DISTRIBUTION TO ACCOUNT	S	AMOL	JNT		
DAT	E LOCATIO	ON		JESCI	KIPIIO	N OF	WORK	T LIK	John	120							T		
_																			
-																			
_													6						
														DEADER OF					
									G H					29 24 - 212 12 32					
AF	PPROVED:			AP.	PROVE	D:Ori	ginal GEME	Sign Miles	call	ILEE			CERTI	FIED ECT:					
(1	TITLE)			(11)	TLE)	de W	Pre			The second	(bea		(TITLE -	PAYEE) SECY. TO F	resi	dent			
	PPROVED:			AP	PROVE	D:							DISTRI	BUTED, EXAMINED AND FOU	ND COR	RECT:			
-(1	TITLE)	1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		FO	R GENE	RAL M	ANAGER			-		-	FOR AU	IDITOR OF DISBURSEMENTS.		-			
The state of the s	THE RESERVE TO A PARTY OF THE P			11								-							